

## SRM TRP Engineering College, Trichy Department of Electronics and Communication Engineering



| Name                                    | :   | Mrs. S. BHARATHI   |       |        |            |            |           |            |  |
|---|-----|--|-------|--------|------------|------------|-----------|------------|--|
| Date of Birth                           | :   | 19.6.1991  |       |        |            |            |           |            |  |
| Highest Qualification                   | :   | M.E  |       |        |            |            |           |            |  |
| Date of Joining                         | :   | 04.05.2022   |       |        |            |            |           |            |  |
| Designation                             | :   | ASSISTANT PROFESSOR  |       |        |            |            |           |            |  |
| Date of promotion (Present Designation) |     | ASSISTANT  | PROFE | SSOR   |            |            | 1         |            |  |
| Area of Interest                        | :   | VLSI DESIGN  |       |        |            |            |           |            |  |
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| Experience                              | :   | Teaching:  | 1 yr  | Indust | <b>:</b> : | Yrs & Mths | Research: | Yrs & Mths |  |
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|   | :   |  |       |        |            |            |           |            |  |
| Association with Prof                   | ess | sional Bodies  |       |        |            |            |           |            |  |
| Name (Professional Bo                   | ody | ')   |       |        |            |            |           |            |  |
| Type of Membership                      |     |  |       |        |            |            |           |            |  |

## Research

Membership No.

| Ph. D Guidance  |   |         |                     |                       |                 |           |   |  |  |  |
|---|---|---------|---------------------|-----------------------|-----------------|-----------|---|--|--|--|
| Supervisor / Guide ship No. :   | - | Univers | ity:                | -                     | No. of S        | cholars : | - |  |  |  |
| Publication   |   |         |                     |                       |                 |           |   |  |  |  |
| International Journal   |   | N       | National Journals : |                       |                 |           |   |  |  |  |
| International Conference : -  |   |         |                     | National Conference : |                 |           |   |  |  |  |
| Reviewer  |   |         |                     |                       |                 |           |   |  |  |  |
| Journals : NIL  |   |         |                     | Confe                 | nferences : NIL |           |   |  |  |  |
| Project Grants (Research projects guided or undertaken/ Sponsored Projects) |   |         |                     |                       |                 |           |   |  |  |  |
| Received (Amount)   | : | -       | A                   | pplied (Amount)       | ) :             |           | - |  |  |  |
| Patent  |   |         |                     |                       |                 |           |   |  |  |  |
| Published   | : | -       |                     | C                     | Granted         | :         | - |  |  |  |

## **Books/Chapters**

Published : -

## FDPs / STTPs / Workshops / Seminars etc.,

| FDP        |   | STTP       |   | Workshop   |   | Seminar    |   | Others     |   |
|------------|---|------------|---|------------|---|------------|---|------------|---|
| Attended:  |   | Attended:  |   | Attended:  |   | Attended:  | - | Attended:  | - |
| Organized: | - |